# Sunday, April 7, 2024 Second Sunday of Easter

#### Introduction

The Easter season is a week of weeks, seven Sundays when we play in the mystery of Christ's presence, mostly through the glorious Gospel of John. Today we gather with the disciples on the first Easter, and Jesus breathes the Spirit on us. With Thomas we ask for a sign, and Jesus offers us his wounded self in the broken bread. From frightened individuals we are transformed into a community of open doors, peace, forgiveness, and material sharing such that no one among us is in need.

### Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins. You are invited to stand in body or spirit.

Blessed be the holy Trinity, + one God, the wellspring of grace, our Easter and our joy. **Amen.** 

Look, here is water!

Here is our water of life! Alleluia!

Immersed in the promises of baptism, let us give thanks for what God has done for us.

We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life.

Adam and Eve beheld Eden's verdant rivers.

The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land.

In a desert pool the Ethiopian official entered your boundless baptismal life.

Look, here is water!

Here is our water of life! Alleluia!

At the river your beloved Son was baptized by John and anointed with the Holy Spirit.
By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people.
We rejoice with glad hearts,



giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever. **Amen.** 

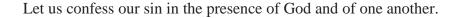
Look, here is water!

Here is our water of life! Alleluia!

Gathering Hymn: ELW # 364 "Christ is Arisen, Alleluia"

### **Confession and Forgiveness**

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever. **Amen.** 



Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

# **Apostolic Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

# **Prayer of the Day**

Almighty God, with joy we celebrate the day of our Lord's resurrection. By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 



#### Children's Time

# The Word - Readings

### First Reading: Acts 4:32-35



While the apostles testified to others about the resurrection of Jesus, the early Christian community shared what they owned or sold their possessions to help their fellow believers who were in need.

<sup>32</sup>Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. <sup>33</sup>With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup>There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. <sup>35</sup>They laid it at the apostles' feet, and it was distributed to each as any had need.

Word of God, Word of Life. Thanks be to God.

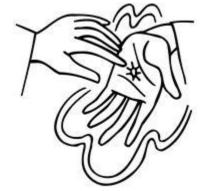
#### Psalm: Psalm 133

How good and pleasant it is to live together in unity. (Ps. 133:1)

<sup>1</sup>How good and how pleasant it is, when kindred live together in unity!

<sup>2</sup>It is like fine oil upon the head, flowing down upon the beard, upon the beard of Aaron, flowing down upon the collar of his robe.

<sup>3</sup>It is like the dew of Hermon flowing down upon the hills of Zion. For there the LORD has commanded the blessing: life forevermore.



# Second Reading: 1 John 1:1--2:2

The opening of this letter serves as a reality check. The reality of God is light, but our confessed reality has been sin. God cleanses us from our sinful reality through Christ's death so that we live in fellowship with Christ and walk in God's light.

<sup>1</sup>We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—<sup>2</sup>this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—<sup>3</sup>we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>We are writing these things so that our joy may be complete.

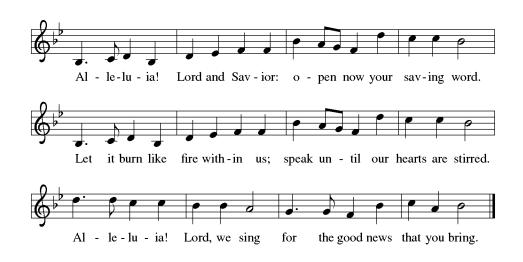
<sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. <sup>6</sup>If we say that we have fellowship with him while we are walking in

darkness, we lie and do not do what is true; <sup>7</sup>but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say that we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. <sup>10</sup>If we say that we have not sinned, we make him a liar, and his word is not in us.

<sup>2:1</sup>My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; <sup>2</sup>and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Word of God, Word of Life. Thanks be to God.

### **Gospel Acclamation**





### **Gospel: John 20:19-31**

The Gospel according to John the 20th Chapter. Glory to you, O Lord

The story of Easter continues as the risen Jesus appears to his disciples. His words to Thomas offer a blessing to all who entrust themselves in faith to the risen Lord.

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord. Praise to you, O Christ.

#### Sermon

Hymn of the Day: ELW # 389 "Christ is Alive! Let Christians Sing"

### The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.



I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **Prayers of Intercession**

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

Your church cries out, O God, and you listen. As you drew near to the disciples, draw near to us this day. Breathe on us your Holy Spirit, that our faith is renewed and we witness to your love. God of grace,

hear our prayer.

Your creation cries out, O God, and you listen. Nurture trees, crops, wildflowers, and all growing things. Guide farmers, gardeners, arborists, and others who tend the soil and nurture plants into life. God of grace,

hear our prayer.

Your world cries out, O God, and you listen. Guide police, firefighters, paramedics, and other first responders to work for the well-being of communities and the dignity of every person, that no one may need to live in fear. God of grace,

hear our prayer.

Your children cry out, O God, and you listen. Hear your people crying out for justice, for an end to racism and other oppression, and for a world where all are fed and safe. We pray for all who cry out in suffering or pain (*especially*). God of grace,

hear our prayer.

Your congregations cry out, O God, and you listen. Renew pastors, deacons, musicians, and other staff, administrators, and volunteers who facilitated Holy Week and Easter worship. Open our hearts to discern where God calls each of us to serve. God of grace,

hear our prayer.

Accept our gratitude, O God, for the lives of those who now rest in you (especially Dietrich Bonhoeffer and all whose lives have been given in faithfulness to the gospel). Grant us your peace amid our fears. God of grace,

hear our prayer.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

Amen.

# **Sharing of the Peace**

The peace of Christ be with you always.

And also with you.



The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words. The assembly is seated.

# **Offering** – *Collection of our offerings*.

### **Offering Prayer**

Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. **Amen.** 

#### **THE MEAL**

#### **GREAT THANKSGIVING**

The Lord be with you. **And also with you.** 

Lift up your hearts. We lift them to the Lord.

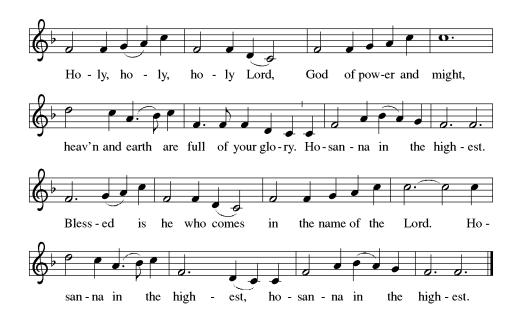
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

#### PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



# Sanctus: Holy, Holy, Holy



### The Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

# The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;



and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

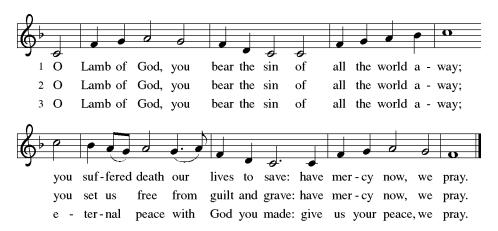


#### **Invitation to Communion**

The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

Please be seated and wait to come forward for Holy Communion after the singing of The Lamb of God song.

#### Lamb of God



# Hymn During Communion: ELW # 592 "Just as I Am, without One Plea"

# **Blessing after Communion**

After all have returned to their places, the assembly stands. The presiding minister may say a table blessing; the assembly responds **Amen.** 

# **Prayer after Communion**

Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

Amen.

# **Sending Blessing**

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope

+ bless you now and always.

Amen.



Sending Hymn: ELW #836 "Joyful, Joyful We Adore Thee"

#### **Dismissal**

Alleluia! Go in peace. Rejoice and be glad. Thanks be to God. Alleluia!

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#### Today's Lay Leaders

Lector: Jeanette Nowakowski

Ushers: Deanna Posig and Linda

Kohla-Wood

Communion Assistant: Judy Goodwin

> Altar Guild: Deanna Posig

Music & Worship Coordinator:
Barb Regent

#### Adoration Lutheran Church

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Dean Willich, Interim Pastor
Crystal A. Roider, Office Manager

#### We pray for those in need:

Tom Nowakowski who entered rehab and for continued strength for Jeanette during this time;

Betty Wing who will be having a temporary stent replaced in her kidney on April 30th;

Darlene Witkowiak who is battling various health issues;

Bernice Young who has several medical appointments in the future due to various health issues;

Tom Polaski, friend of Ted and Mardy Lazaris, who is battling cancer;

Brandi who lost her valiant battle with cancer and her family and friends (Bednar's) who are grieving;

Cathy Hanke, friend of the Regents, who has entered hospice care after a battle with cancer;

Kayla, daughter of Athena Minto, who is being tested for autoimmune illnesses;

Nancy Czarapata's brother-in-law who was diagnosed with cancer;

Karen, sister of Sandy Ringwall;

Ray, friend of Jan Rinderle;

Scott Kaczor, cousin of Sandy Witt, who is having prostate cancer surgery;

Ethel Bach, sister of Jeanette Nowakowski, with white lung disease;

Earlann Wilson, sister of Jeanette Nowakowski, with cancer;

Anne, friend of Sandy Young;

Victoria, with cancer (Deanna Posig);

Joyce, with cancer (Jan Rinderle);

The Nelson/Hartman family;

Felicia Bruyette, sister-in-law of Kelly (Jeff) Faltersack;

Cecilia, friend of Jill Lindberg, who is battling aggressive breast cancer;

Mary, Sandy Young's sister;

Jerry, Bruce Crueger's brother;

Karen, Sandy Ringwall's sister;

Joy Braun, friend of Sue Clark;

Amy & Family, friends of Kathy Wakefield;

John Imp;

Cheryl Hagfors



Lord, in your mercy, Receive Our Prayer.

### We continue to pray for strength for:

Kathy Imp;

Marylee Dye;

Ruth Bauer;

Pat Koch:

Mary Anne Markiewicz;

Ivy Rose Eigner, granddaughter of Sandy & Charlie;

Craig Beyler, recovering from foot surgery;

Dori Timmerman, recovering from foot surgery;

Nancy Czarapata who has knee issues;

Joani Bettin who no longer drives and is rather isolated at home;

Donna Babilius who is doing better after gallbladder surgery at the end of last year;

Jan Zeit who has difficulty getting in and out of a car and is no longer driving, has had medication changes and has been referred to physical therapy;

Linda and Donna, Betty Wing's sisters;

Eric, Crystal's brother

#### We keep in our prayers:

Dawn (friend of Sandy and Bob Young);

Pat (cousin of Donna Babilius);

Scott and Debbie (family of Margaret Duris);

Keith (Sandy Eigner's brother-in-law);

Susan (Darlene Witkowiak's daughter);

Jeremy (Tom Nowakowski's nephew);

Caroline (Jill Lindberg's daughter);

Shelby (friend of Crystal) who had breast cancer reconstructive surgery;

Taylor Daniels and her family as she just went into remission from childhood cancer (friends of Crystal)