Sunday, July 20, 2025 6th Sunday of Pentecost Liturgy from Sundays and Seasons 2025 – WOV Blue Hymnal

INTRODUCTION FOR THE DAY

Perhaps the church, at its best, is "all ears." God urges the faithful, again and again, to "listen up!"—to heed the word that gives life. So it was with Abraham and Sarah, Mary and Martha, and the early church at Colossae. So it is today as we join the assembly to hear the word of God, the word of life.

PRELUDE

WELCOME AND ANNOUNCEMENTS

RINGING OF THE CHIMES

GATHERING

Please rise as you are able in body or spirit.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

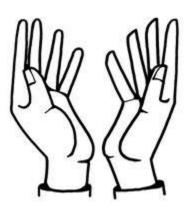
Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

Merciful God,
you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness,
and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Do not give up on us.
Heal us, break our bonds,
and show us the path of life.
Amen.

You belong to Christ Jesus and you are God's children through faith. In the cross of + Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation. Amen.

Gathering Hymn: WOV #748 "Bind Us Together"



Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



Prayer Of the Day

Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

THE WORD

First Reading: Genesis 18:1-10a

The LORD visits Abraham and Sarah to tell them that the long-awaited promise of the birth of a child will be fulfilled for them in their old age.

¹ The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ² He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them and bowed down to the ground. ³ He said, "My lord, if I find favor with you, do not pass by your servant. ⁴ Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵ Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶ And Abraham hastened into the tent to Sarah and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷ Abraham ran to the herd and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸ Then he took curds and milk and the calf that he had prepared and set it before them, and he stood by them under the tree while they ate.

⁹ They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." ^{10a} Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Word of God, Word of Life. Thanks be to God.

Psalm: Psalm 15 (Read Responsively)

LORD, who may abide upon your holy hill? (Ps. 15:1)

- ¹ LORD, who may dwell in your tabernacle? Who may abide upon your holy hill?
- ² Those who lead a blameless life and do what is right, who speak the truth from their heart;
- ³ they do not slander with the tongue, they do no evil to their friends; they do not cast discredit upon a neighbor.
- ⁴ In their sight the wicked are rejected, but they honor those who fear the LORD. They have sworn upon their health and do not take back their word.
- ⁵ They do not give their money in hope of gain, nor do they take bribes against the innocent. Those who do these things shall never be overthrown.

Second Reading: Colossians 1:15-28

This letter offers a mystical teaching, that the great mystery of God is "Christ in you." Because Christ is present in the church, Christians share in his life, suffering, and glory.



¹⁵ [Christ Jesus] is the image of the invisible God, the firstborn of all creation, ¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷ He himself is before all things, and in him all things hold together. ¹⁸ He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

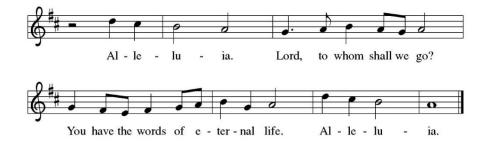
²¹ And you who were once estranged and hostile in mind, doing evil deeds, ²² he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him, ²³ provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a minister of this gospel.

²⁴ I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵ I became its minister according to God's commission that was given to me for you, to make the word of God fully known, ²⁶ the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷ To them God chose to make known how great among the gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸ It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Word of God, Word of Life. Thanks be to God.

Please rise as you are able in body or spirit.

Gospel Acclamation – ELW Setting # 4 – S 151a





Gospel: Luke 10:38-42

The Gospel according to St. Luke, the 10th Chapter, beginning at the 38th verse. Glory to You, O Lord.

During his visit to the home of Mary and Martha, Jesus reminds Martha that her concern for her many tasks distracts from the one thing that precedes all else: abiding in the presence of God.

³⁸ Now as [Jesus and his disciples] went on their way, he entered a certain village where a woman named Martha welcomed him. ³⁹ She had a sister named Mary, who sat at Jesus's feet and listened to what he was saying. ⁴⁰ But Martha was distracted by her many tasks, so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me." ⁴¹ But the Lord answered her, "Martha, Martha, you are worried and distracted by many things, ⁴² but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord. Praise to you, O Christ.

Please be seated.

Sermon

Please rise as you are able in body or spirit.

Hymn of the Day: WOV #783 "Seek Ye First"

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.



I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

A brief silence.

Inspire your church, like Sarah and Mary, to listen with eager longing for your words of life. Equip biblical interpreters and teachers with faithful discernment, that your word may be more fully known. God of grace,

hear our prayer.

Every creature under heaven has been promised the hope of the gospel. From that promise, generate in humankind an eagerness to protect and care for creation. Bring healing to the earth with your words of life. God of grace,

hear our prayer.

Peel away the distractions, worries, and fears of all who govern the nations of the world. May your word of love and life dispel all other voices. Provide gracious hospitality in places where hostile forces hold sway. God of grace,

hear our prayer.

Speak your word of comfort to any who suffer pain, illness, grief, depression, or despair (*especially those we say aloud or hold in our hearts*). Bring honor to any who experience slander and evil intent or are discredited by others. God of grace,

hear our prayer.

Enliven and uphold all siblings in Christ who strive to provide hospitality and safe spaces where everyone, without exception, can receive and be transformed by your word of life. God of grace, hear our prayer.

For Abraham, Sarah, Hagar, Mary, Martha, and all the saints who attended to your word, we give thanks. Open our ears to your voice until that day when we realize the promise of the gospel with all creation. God of grace,

hear our prayer.

Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ. **Amen.**

Sharing of the Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace and may say, "Peace be with you" or similar words. The assembly is seated.

Offering – Collection of our offerings.

Song during offering – Music Only – WOV #705 "As the Grains of Wheat"

Please rise as you are able in body or spirit.

Offering Prayer

Let us pray, together.

Creator God,

in your wisdom you bring forth all that is good and the harvest is plentiful.
Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.
Amen.

THE MEAL

GREAT THANKSGIVING

The Lord be with you. And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

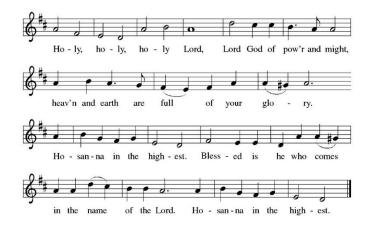




PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus: Holy, Holy, Holy – ELW Setting #4 – S 153



The Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

The Lord's Prayer

Let us pray as Jesus taught us:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,



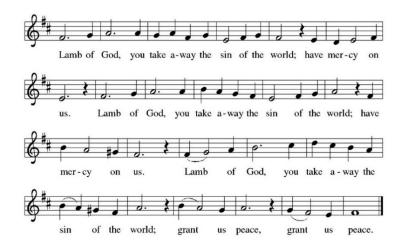
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Invitation to Communion

The kingdom of God is set before you. Eat and rejoice. Come.

Please be seated and wait to come forward for Holy Communion after the singing of The Lamb of God song.

Lamb of God – ELW Setting #4 – S 154





Hymn During Communion: WOV #706 "Eat This Bread, Drink This Cup"

Blessing after Communion

After all have returned to their places, the assembly stands. The presiding minister may say a table blessing; the assembly responds **Amen.**

Prayer after Communion

Let us pray, together.

Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. Amen.

Sending Blessing

The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit

+ bless you and give you peace.

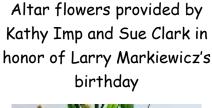
Amen.

Sending Song: WOV #801 "Thine the Amen, Thine the Praise"

Dismissal

Go in peace. Live by the Spirit. Thanks be to God.

Postlude







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Today's Lay Leaders

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Ushers: Craig & Tania Beyler

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