



INTRODUCTION FOR THE DAY

In the waters of the Jordan, Jesus is revealed as the beloved Son of God. Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations. In the waters of baptism we too are washed by the Word, anointed by the Spirit, and named God's beloved children. Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing.

PRELUDE

WELCOME AND ANNOUNCEMENTS

RINGING OF THE CHIMES

GATHERING

Please rise as you are able in body or spirit.

CONFSSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, \ddagger one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice,
you call us to life in community,
but we have served our own interests
at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words,
but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God.
Amen.

The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in \ddagger Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.
Amen.



Gathering Hymn: ELW # 304 “Christ, When for Us You Were Baptized”

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Prayer of the Day

O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated as the children come forward.

Children's Time

THE WORD

First Reading: Isaiah 42:1-9

God's servant is endowed with God's spirit in order to bring justice to the nations. The servant will not exercise authority boisterously or with violence, nor will weariness ever prevent the fulfilling of the servant's task. God's old promises have been fulfilled; the servant's new assignment is to bring light to the nations.

¹ Here is my servant, whom I uphold,
 my chosen, in whom my soul delights;
I have put my spirit upon him;
 he will bring forth justice to the nations.
² He will not cry out or lift up his voice
 or make it heard in the street;
³ a bruised reed he will not break,
 and a dimly burning wick he will not quench;
 he will faithfully bring forth justice.
⁴ He will not grow faint or be crushed
 until he has established justice in the earth,
 and the coastlands wait for his teaching.
⁵ Thus says God, the LORD,
 who created the heavens and stretched them out,
 who spread out the earth and what comes from it,
 who gives breath to the people upon it
 and spirit to those who walk in it:
⁶ I am the LORD; I have called you in righteousness;
 I have taken you by the hand and kept you;
I have given you as a covenant to the people,
 a light to the nations,
⁷ to open the eyes that are blind,
to bring out the prisoners from the dungeon,
 from the prison those who sit in darkness.



⁸ I am the LORD; that is my name;
 my glory I give to no other,
 nor my praise to idols.
⁹ See, the former things have come to pass,
 and new things I now declare;
 before they spring forth,
 I tell you of them.

Word of God, Word of Life. **Thanks be to God.**

Psalm: Psalm 29 (Read Responsively)

The voice of the Lord is upon the waters. (Ps. 29:3)

¹ Ascribe to the LORD, you gods,
 ascribe to the LORD glory and strength.
² **Ascribe to the LORD the glory due God's name;**
worship the LORD in the beauty of holiness.
³ The voice of the LORD is upon the waters; the God of glory thunders;
 the LORD is upon the mighty waters.
⁴ **The voice of the LORD is a powerful voice;**
the voice of the LORD is a voice of splendor.
⁵ The voice of the LORD breaks the cedar trees;
 the LORD breaks the cedars of Lebanon;
⁶ **the LORD makes Lebanon skip like a calf,**
and Mount Hermon like a young wild ox.
⁷ The voice of the LORD
 bursts forth in lightning flashes.
⁸ **The voice of the LORD shakes the wilderness;**
the LORD shakes the wilderness of Kadesh.
⁹ The voice of the LORD makes the oak trees writhe and strips the forests bare.
 And in the temple of the LORD all are crying, "Glory!"
¹⁰ **The LORD sits enthroned above the flood;**
the LORD sits enthroned as king forevermore.
¹¹ O LORD, give strength to your people;
 give them, O LORD, the blessings of peace.



Second Reading: Acts 10:34-43

Peter crosses the sharp religious boundary separating Jews from Gentiles and proclaims the good news of God's inclusive forgiveness in Jesus' name to Cornelius, a Roman centurion. As a result of Peter's preaching, Cornelius and his family become the first Gentiles to be baptized in the name of Jesus Christ.

³⁴ Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality," ³⁵ but in every people anyone who fears him and practices righteousness is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Word of God, Word of Life. **Thanks be to God.**

Please rise as you are able in body or spirit.

Gospel Acclamation – ELW # 172 “Halle, Halle, Hallelujah”

Halle, Halle, Hallelujah



Hal-le, hal - le, hal - le - lu - - jah. Hal - le, hal - le, hal -
- le - lu - - jah. Hal - le, hal - le, hal - le -
lu - - jah. Hal - le - lu - jah. Hal - le - lu - - jah.

Music: Caribbean traditional



Gospel: Matthew 3:13-17

The Gospel according to St. Matthew the 3rd Chapter, beginning at the 13th verse. **Glory to You, O Lord.**

Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God's child.

¹³ Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴ John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” ¹⁵ But Jesus answered him, “Let it be so now, for it is proper for us in this way to fulfill all righteousness.” Then he consented. ¹⁶ And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God’s Spirit descending like a dove and alighting on him. ¹⁷ And a voice from the heavens said, “This is my Son, the Beloved, with whom I am well pleased.”

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

Sermon **Pastor Eyster**

Please rise as you are able in body or spirit.

Hymn of the Day: ELW # 249 “On Jordan’s Bank’s The Baptist’s Cry”

The Apostles’ Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,**

**he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**



Prayers of Intercession

Pastor: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Steadfast God, give courage to your servant church. Heal our divisions and unite us in mission. Uphold our lay leaders, missionaries, pastors, and bishops, and all who proclaim hope in a broken world. Merciful God,
receive our prayer.

Restoring God, cleanse the life-giving waters of rivers, seas, and springs. Create in us an urgent desire to preserve the beauty and bounty of your good creation. Merciful God,
receive our prayer.

Righteous God, you guide the nations. Reconcile warring enemies and end cycles of violent retribution. Defend the rights of prisoners, detainees, and all who flee from persecution. Sustain international aid workers and peacemakers. Merciful God,
receive our prayer.

Compassionate God, you care for all in distress. Provide safety and support for those seeking asylum or in need of shelter. Be near to the dying, and comfort all who are grieving or ill *especially those we name aloud or in our hearts.* (*A brief silence.*) Merciful God,
receive our prayer.

Loving God, awaken the gifts of the Spirit in this congregation, that we may serve Christ by loving one another, our neighbors, and our enemies. We pray for travelers and those who are homebound. Merciful God,
receive our prayer.

Promising God, in baptism we die and rise with Christ. We give thanks for those who have gone before us, and we trust that we will join them in your everlasting peace. Merciful God,
receive our prayer.

Pastor: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.
Amen.

The people may greet one another with a sign of Christ's peace and may say, "Peace be with you" or similar words. The assembly is seated.

Offering – Collection of our offerings.

Song during offering – Music Only – ELW # 692 “We Are an Offering”

Please rise as you are able in body or spirit.

Offering Prayer

Let us pray, together.

God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.
Amen.

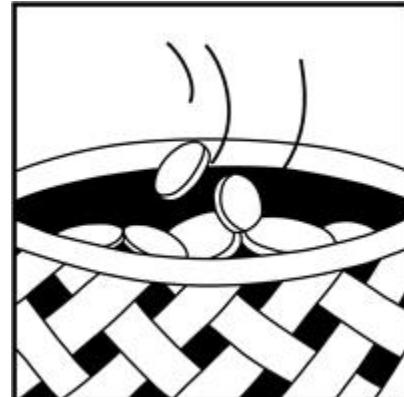
THE MEAL

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

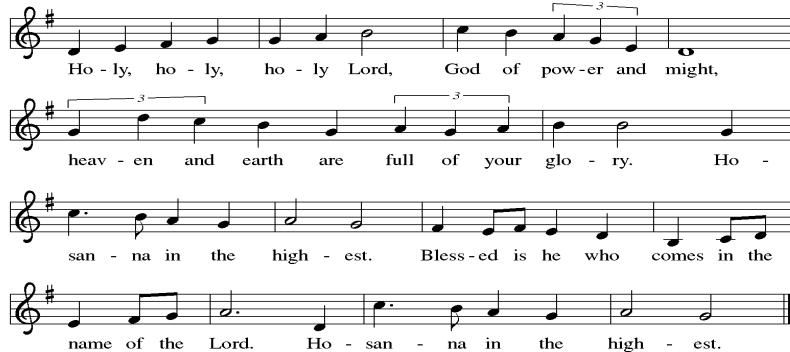


PROPER PREFACE – for the Season of Epiphany

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus: Holy, Holy, Holy – ELW # 189 “Holy, Holy, Holy”

Holy, Holy, Holy
Great Thanksgiving



Music: Paul D. Weber, b. 1949

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The Words of Institution

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

The Lord's Prayer

Let us pray as Jesus taught us:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.



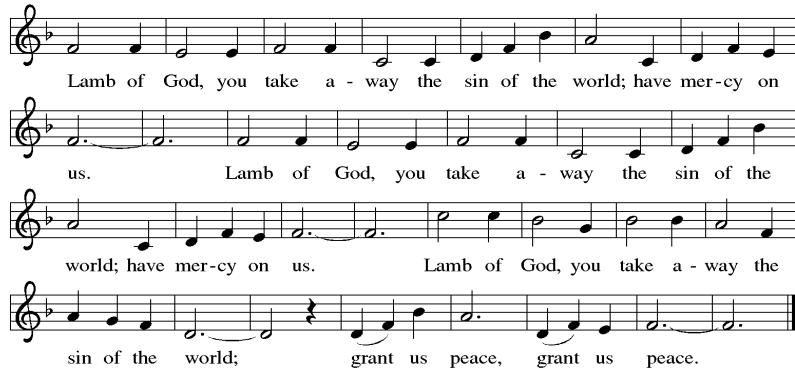
Invitation to Communion

Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see. Come.

Please be seated and wait to come forward for Holy Communion after the singing of The Lamb of God song.

Lamb of God – ELW # 195 “Lamb of God”

Lamb of God



Lamb of God, you take a - way the sin of the world; have mer-cy on us.
Lamb of God, you take a - way the sin of the world; have mer-cy on us.
Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
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Hymn During Communion: ELW # 454 “Remember and Rejoice”

Blessing after Communion

After all have returned to their places, the assembly stands. The presiding minister may say a table blessing; the assembly responds Amen.

Prayer after Communion

Let us pray, together.

Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.
Amen.



Sending Blessing

May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
☩ bless you now and forever.
Amen.



Sending Song: ELW # 310 "Songs of Thankfulness and Praise"

Dismissal

Go in peace. Do justice. Love mercy.
Thanks be to God.

Postlude

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Today's Lay Leaders

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Ushers: Linda Kolar-Wood and Deanna Posig

Communion Assistant: Sue Clark

Altar Guild: Deanna Posig

Music & Worship Coordinator: Barb Regent

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