



INTRODUCTION FOR THE DAY

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

PRELUDE

WELCOME AND ANNOUNCEMENTS

RINGING OF THE CHIMES

GATHERING

Please rise as you are able in body or spirit.

CONFESSiON AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, \ddagger one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice,
you call us to life in community,
but we have served our own interests
at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words,
but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God.
Amen.

The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in \ddagger Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.
Amen.



Gathering Hymn: ELW #533 “Open Now Thy Gates of Beauty”

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.



Prayer of the Day

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated as the children come forward.

Children’s Time

THE WORD

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant’s ultimate assignment is to bring news of God’s victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

¹ Listen to me, O coastlands;
 pay attention, you peoples from far away!
The LORD called me before I was born;
 while I was in my mother’s womb he named me.
² He made my mouth like a sharp sword;
 in the shadow of his hand he hid me;
he made me a polished arrow;
 in his quiver he hid me away.
³ And he said to me, “You are my servant,
 Israel, in whom I will be glorified.”
⁴ But I said, “I have labored in vain;
 I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD
 and my reward with my God.”

⁵ And now the LORD says,
 who formed me in the womb to be his servant,
to bring Jacob back to him,
 and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
 and my God has become my strength—
⁶ he says,
“It is too light a thing that you should be my servant
 to raise up the tribes of Jacob
 and to restore the survivors of Israel;
I will give you as a light to the nations,
 that my salvation may reach to the end of the earth.”



⁷ Thus says the LORD,
 the Redeemer of Israel and his Holy One,
 to one deeply despised, abhorred by the nations,
 the slave of rulers,
 “Kings shall see and stand up;
 princes, and they shall prostrate themselves,
 because of the LORD, who is faithful,
 the Holy One of Israel, who has chosen you.”

Word of God, Word of Life. **Thanks be to God.**

Psalm: Psalm 40:1-11 (Read Responsively)

I love to do your will, O my God. (Ps. 40:8)



¹ I waited patiently upon the LORD,
 who stooped to me and heard my cry.
² **The LORD lifted me out of the desolate pit, out of the miry clay,
 and set my feet upon a high cliff, making my footing sure.**
³ The LORD put a new song in my mouth, a song of praise to our God;
 many shall see, and stand in awe, and put their trust in the LORD.
⁴ **Happy are they who trust in the LORD!**
They do not turn to enemies or to those who follow lies.
⁵ Great are the wonders you have done, O LORD my God! In your plans for us, none can be compared with you!
 Oh, that I could make them known and tell them! But they are more than I can count.
⁶ **Sacrifice and offering you do not desire;
 you have opened my ears: burnt-offering and sin-offering you have not required.**
⁷ And so I said, “Here I am; I come.
 In the scroll of the book it is written of me:
⁸ **‘I love to do your will, O my God;
 your law is deep within me.’”**
⁹ I proclaimed righteousness in the great assembly;
 I have not restrained my lips, O LORD, you know.
¹⁰ **I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance;**
I have not concealed your steadfast love and truth from the great assembly.
¹¹ You are the LORD; do not withhold your compassion from me;
 may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God’s church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

¹ Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,
² To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴ I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵ for in every way you have been enriched in him, in speech and knowledge of every kind ⁶ just as the testimony of Christ has been strengthened among you ⁷ so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. ⁸ He will also strengthen you to the end, so that you may

be blameless on the day of our Lord Jesus Christ.⁹ God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

Word of God, Word of Life. **Thanks be to God.**

Please rise as you are able in body or spirit.

Gospel Acclamation – ELW #172 “Halle, Halle, Hallelujah”

Halle, Halle, Hallelujah



Hal-le, hal - le, hal - le - lu - - jah. Hal - le, hal - le, hal - - le - lu - - jah. Hal - le, hal - le, hal - - le - lu - - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - - jah.



Music: Caribbean traditional

Gospel: John 1:29-42

The Gospel according to St. John the 1st Chapter, beginning at the 29th verse. **Glory to You, O Lord.**

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

²⁹ [John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!³⁰ This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹ I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel.”³² And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him.³³ I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’³⁴ And I myself have seen and have testified that this is the Chosen One.”

³⁵ The next day John again was standing with two of his disciples,³⁶ and as he watched Jesus walk by he exclaimed, “Look, here is the Lamb of God!”³⁷ The two disciples heard him say this, and they followed Jesus.³⁸ When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?”³⁹ He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon.⁴⁰ One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother.⁴¹ He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed).⁴² He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

Sermon

Pastor Steven Kuhl

Please rise as you are able in body or spirit.

Hymn of the Day: ELW #696 “Jesus Calls Us: O'er the Tumult”

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.



Prayers of Intercession

Pastor: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Gracious God, gather the church into one great fellowship. Equip your people to work together for justice and peace, following the example of Martin Luther King Jr., renewer of society, whose birth we remember this week. Merciful God,
receive our prayer.

Creating God, sustain the web of life on this planet. Protect wild places, endangered species, and vulnerable habitats. Come to the aid of those affected by natural disasters (*current situations may be named*). Merciful God,
receive our prayer.

Just God, you desire respect and equality for everyone. Raise up prophets who speak truth to the nations. Embolden leaders and those in authority to advocate for people in need. Merciful God,
receive our prayer.

Healing God, you lift up those who are bowed down by trouble, oppression, or illness *especially those we name aloud or in our hearts.* (A brief silence). Bring an end to social injustice and inequities of every kind, so that all people may have abundant life. Merciful God,
receive our prayer.

Abiding God, you are present with this congregation. Keep us mindful of our mission and guide our ministries in this community. Kindle in us a desire to help one another. Merciful God,
receive our prayer.

Faithful God, you promise to be with us always. We remember with gratitude the faithful departed who now rest in you. Strengthen us to the end, that we may see you face to face. Merciful God,
receive our prayer.

Pastor: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.
Amen.

Sharing of the Peace

The Peace of the Lord be with you.
And also with you.

The people may greet one another with a sign of Christ's peace and may say, "Peace be with you" or similar words. The assembly is seated.

Offering – Collection of our offerings.

Song during offering – Music Only – ELW #692 "We Are an Offering"

Please rise as you are able in body or spirit.

Offering Prayer

Let us pray, together.

God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.
Amen.



THE MEAL

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PROPER PREFACE – for the Season of Epiphany

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ.
By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus: Holy, Holy, Holy – ELW #189 “Holy, Holy, Holy”

Holy, Holy, Holy
Great Thanksgiving

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 3
 heav - en and earth are full of your glo - ry. Ho -
 3
 san - na in the high - est. Bless-ed is he who comes in the
 san - na in the high - est.
 name of the Lord. Ho - san - na in the high - est.

Music: Paul D. Weber, b. 1949
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The Words of Institution

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The Lord's Prayer

Let us pray as Jesus taught us:



Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;

and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

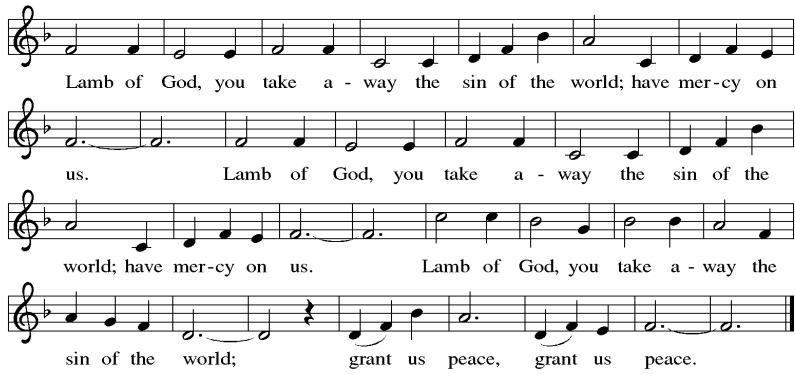
Invitation to Communion

Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see. Come.

Please be seated and wait to come forward for Holy Communion after the singing of The Lamb of God song.

Lamb of God – ELW #195 “Lamb of God”

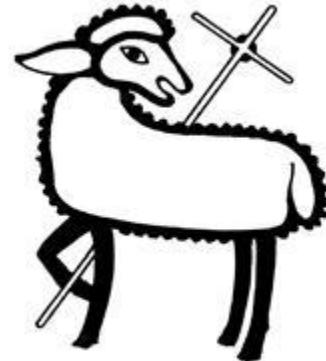
Lamb of God



Lamb of God, you take a - way the sin of the world; have mer-cy on us.
Lamb of God, you take a - way the sin of the world; have mer-cy on us.
Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
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Hymn During Communion: ELW #592 “Just As I Am, Without One Plea”

Blessing after Communion

After all have returned to their places, the assembly stands. The presiding minister may say a table blessing; the assembly responds Amen.

Prayer after Communion

Let us pray, together.

Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.
Amen.

Sending Blessing

May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
☩ bless you now and forever.
Amen.



Sending Song: ELW #545 "Lord, Dismiss Us with Your Blessing"

Dismissal

Go in peace. Do justice. Love mercy.
Thanks be to God.

Postlude

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Ushers: George & Gloria Becker

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