

Sunday, July 12, 2026
Seventh Sunday of Pentecost
Liturgy from Sundays and Seasons 2026



INTRODUCTION FOR THE DAY

God's word is like the rain that waters the earth and brings forth vegetation. It is also like the sower who scatters seed indiscriminately. Our lives are like seeds sown in the earth. Even from what appears to be little, dormant, or dead, God promises a harvest. At the Lord's table we are fed with the bread of life, that we may bear fruit in the world.

PRELUDE

WELCOME AND ANNOUNCEMENTS

RINGING OF THE CHIMES

GATHERING

Please rise as you are able in body or spirit

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God,
whose compassion endures forever.
Amen.

Let us confess our sin to God.

Silence is kept for reflection

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.



Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,
Father, ✠ Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love. **Amen.**

Gathering Hymn: ELW # 519 “Open Your Ears, O Faithful People”

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray.

Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord. **Amen.**

Please be seated as the children come forward.

Children’s Time

THE WORD

First Reading: Isaiah 55:10-13

God’s word to Israel’s exiles is as sure and effective as never-failing precipitation. Their return to the Holy Land in a new exodus is cheered on by singing mountains and by trees that clap their hands.

¹⁰ For as the rain and the snow come down from heaven
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
¹¹ so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose
and succeed in the thing for which I sent it.

¹² For you shall go out in joy
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.

¹³ Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle,
and it shall be to the Lord for a memorial,
for an everlasting sign that shall not be cut off.



Word of God, Word of Life. **Thanks be to God.**

Psalm: Psalm 65:[1-8] 9-13 (Read Responsively)

Your paths overflow with plenty. (Ps. 65:11)

- [¹ You are to be praised, O God, in Zion;
to you shall vows be fulfilled.
² **To you, the one who answers prayer,
to you all flesh shall come.**
³ Our sins are stronger than we are,
but you blot out our transgressions.
⁴ **Happy are they whom you choose and draw to your courts to dwell there!
They will be satisfied by the beauty of your house, by the holiness of your temple.**
⁵ Awesome things will you show us in your righteousness, O God of our salvation,
O hope of all the ends of the earth and of the oceans far away.
⁶ **You make firm the mountains by your power;
you are girded about with might.**
⁷ You still the roaring of the seas,
the roaring of their waves, and the clamor of the peoples.
⁸ **Those who dwell at the ends of the earth will tremble at your marvelous signs;
you make the dawn and the dusk to sing for joy.]**
⁹ You visit the earth and water it abundantly; you make it very plenteous; the river of
God is full of water. You prepare the grain, for so you provide for the earth.
¹⁰ **You drench the furrows and smooth out the ridges;
with heavy rain you soften the ground and bless its increase.**
¹¹ You crown the year with your goodness,
and your paths overflow with plenty.
¹² **May the fields of the wilderness be rich for grazing,
and the hills be clothed with joy.**
¹³ May the meadows cover themselves with flocks, and the valleys cloak
them- selves with grain; let them shout for joy and sing.



Second Reading: Romans 8:1-11

There is no condemnation for those who live in Christ. God sent Christ to accomplish what the law was unable to do: condemn sin and free us from its death-dealing ways. The Spirit now empowers proper actions and values in our lives and gives us the promise of resurrected life.

¹ Therefore there is now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³ For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, ⁴ so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit

of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Word of God, Word of Life. **Thanks be to God.**

Please rise as you are able in body or spirit.

Gospel Acclamation

ELW Setting # 4 – S 151a



Gospel: Matthew 13:1-9, 18-23

The Gospel according to St. Matthew. **Glory to You, O Lord.**

In Matthew's gospel, both Jesus and his disciples "sow the seed" of God's word by proclaiming the good news that "the kingdom of heaven is near." Now, in a memorable parable, Jesus explains why this good news produces different results in those who hear.

¹ That same day Jesus went out of the house and sat beside the sea. ² Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³ And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴ And as he sowed, some seeds fell on a path, and the birds came and ate them up. ⁵ Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶ But when the sun rose, they were scorched, and since they had no root, they withered away. ⁷ Other seeds fell among thorns, and the thorns grew up and choked them. ⁸ Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹ If you have ears, hear!"

¹⁸ "Hear, then, the parable of the sower. ¹⁹ When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰ As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹ yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²² As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing. ²³ But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.



Please rise as you are able in body or spirit.

Hymn of the Day: ELW # 510 “Word of God, Come Down on Earth”

The Apostles’ Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**



**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Pastor: Trusting in God’s steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

God our gardener, you scatter grace like seed across the world. Continue to cultivate the garden of your church with your abundant Spirit. God of grace,
hear our prayer.

God our joy, your bountiful creation reflects your commitment to life despite our actions disregarding its wonder. We look toward Isaiah’s vision, when all creation rejoices, and the trees will clap for joy at your salvation. God of grace,
hear our prayer.

God our life, you give us the same Spirit by which you raised Christ from the dead. Set our minds on that Spirit whenever fear or condemnation overwhelm throughout the world. God of grace,
hear our prayer.

God our host and table, we pray for children who hunger and rely on school meals, for all who toil under the hot sun without refreshment, for the chronically ill who have exhausted their resources, and for local concerns especially those we name aloud or in our hearts. (*A brief silence*). God of grace,
hear our prayer.

God our source, tend this assembly with your grace throughout this summer season. May those who travel for work or recreation do so safely, and may visitors find refreshment among us. God of grace,
hear our prayer.

We give you thanks that the roots of your goodness run deep throughout history. We remember those saints who have gone before us in faith (*especially Bishop Nathan Söderblom, whom the church commemorates today*). God of grace,
hear our prayer.

Pastor: Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus. **Amen.**

SHARING OF THE PEACE

The peace of Christ be with you always.
And also with you.

The people may greet one another with a sign of Christ's peace and may say, "Peace be with you" or similar words. The assembly is seated.

OFFERING – Collection of our offerings.

Background Music only, during Offering ELW # 692 "We Are an Offering"

Please rise as you are able in body or spirit.

Offering Prayer

Let us pray, together.

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever. Amen.



THE MEAL

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

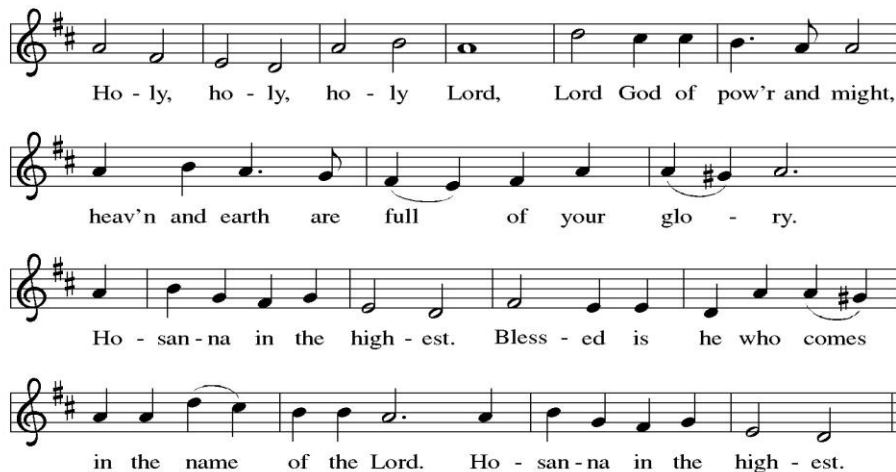
PROPER PREFACE – for the Season of Pentecost

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Sanctus: Holy, Holy, Holy

ELW Setting # 4 – S 153



The Words of Institution

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.



The Lord's Prayer

Let us pray as Jesus taught us:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.



For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Invitation to Communion

Heaven has come near. Come, share in the feast! Come.

Please be seated and wait to come forward for Holy Communion after the singing of The Lamb of God song.

Lamb of God

ELW Setting # 4 – S 154

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

HYMN DURING COMMUNION: ELW # 517 “Lord, Keep Us Steadfast in Your Word”

BLESSING AFTER COMMUNION

*After all have returned to their places, the assembly stands. The presiding minister may say a table blessing; the assembly responds **Amen**.*

PRAYER AFTER COMMUNION

Let us pray, together.

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever. Amen.

THE BLESSING

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.
Amen.

SENDING HYMN: ELW # 543 “Go My Children, with My Blessing”

THE DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God.

POSTLUDE



Copyright Information

Copyrighted materials listed above are reprinted by permission under Augsburg Fortress Liturgies Annual License # SAS017715 & printed and/or podcast/streamed/recorded by permission of OneLicense.net License # A-709652, CCLI Christian Copyright Licensing International # 3162482, ad CCLI Christian Copyright Streaming License # CSPL190517. Liturgy elements from sundaysandseasons.com. Copyright © 2026 Augsburg Fortress. All rights reserved. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

Certificate of License

Be it known Adoration Lutheran Church has obtained from Christian Video Licensing International, LLC the right under the copyright law of the United States of America to publicly perform certain lawfully obtained motion pictures and other programs intended for personal, private use only, such as DVDs at the location(s) specified in the license agreement between these parties.

This Certificate of License is set to expire on: 02/25/2027 Christian Video Licensing International, LLC.

Today's Lay Leaders

Lector: Kathy Imp

Ushers: Linda Kolar-Wood & Deanna Posig

Communion Assistant: Sandy Ringwall

Altar Guild: Deanna Posig

Altar Guild for Wednesday Evenings: Joann Voegeli and Joyce Weinert

Music & Worship Coordinator: Barb Regent

Adoration Lutheran Church

A Congregation of the Evangelical Lutheran Church
in America

3840 West Edgerton Avenue

Greenfield, WI 53221

Phone: 414.281.0414

Web site: www.adorationlc.com

e-mail: adorationlutheran@gmail.com

Pastor Steve Kuhl, Interim Pastor

Crystal A. Roider, Office Manager

